## **CHEF COMMITMENT**

res, i commit to the following	<b>5</b> ·	
<ul> <li>Participate in the Shuffle</li> </ul>	e event.	
$\square$ Serve a minimum of 3-5	dishes.	
$\ \square$ Submit my menu to the $\ \square$	Chamber by April 28th.	
☐ Submit my high res logo	to the Chamber for signage, posters	and publicity.
☐ I have other requirement	ts	
Name:		
Company Name:		
Address:		
City:	State: Zip:	
Phone Number:	Email:	
Signature:	Date:	

Please return form to: pam@oxfordms.com  $\$  FAX 662-234-4655 Deadline 4 *p.m. on April 28th.* 







